



## WASHINGTON



# JOINT AQUATIC RESOURCE PERMITS APPLICATION (JARPA)

### — INSTRUCTIONS —

This Joint Application can be used to apply for Hydraulic Project Approvals, Shoreline Management Permits, Approvals for Exceedance of Water Quality Standards, Water Quality Certifications, Coast Guard Bridge Permits, Department of Natural Resources Use Authorization, and Army Corps of Engineers Permits. **You must submit readable copies of the completed application form together with detailed drawings, prepared in accordance with the drawing guidance in Appendix A to the appropriate agencies. You do not need to send the example drawings, the instructions, or the Appendices.** Remember, depending on the type of project you are proposing, other permits may be required that are not covered by this application.

- ☞ Use the following checklist to determine which permits to apply for. Your project may require some or all of these permits. If you have trouble deciding which permits you need, please contact the appropriate agency for questions. Agency telephone numbers are in Appendix B. **IF YOU CHECK ANY BOX UNDER A PERMIT TITLE, THEN YOU MUST APPLY FOR THAT PERMIT.** Complete Sections A & C for any of the permits listed below. Also complete Section B for Shoreline and Army Corps of Engineers permits. Detailed drawings are required for any of these permits (see Appendix A for drawing requirements).
- ◆ **Hydraulic Project Approval** from the Department of Fish and Wildlife under 75.20 RCW is required if your project includes construction or other work, that:
  - ☐ will use, divert, obstruct, or change the natural flow or bed of any fresh or salt water of the state. This includes all construction or other work waterward and over the ordinary high water line, including dry channels, and may include projects landward of the ordinary high water line (e.g., activities outside the ordinary high water line that will directly impact fish life and habitat, falling trees into streams or lakes, etc.).
- ◆ **Shoreline Substantial Development, Conditional Use, Variance Permit, or Exemption** from Local Government (under the Shoreline Management Act, 90.58 RCW;) required for work or activity in the 100-year floodplain, or within 200 feet of the ordinary high water mark of certain waters; and which includes any one of the following:
  - ☐ dumping; ☐ drilling; ☐ dredging; ☐ filling; ☐ placement or alteration of structures (whether temporary or permanent); or
  - ☐ any activity which substantially interferes with normal public use of the waters regardless of cost.
- ◆ **Floodplain Management permits and/or Critical Areas Ordinances** review by Local Government for:
  - ☐ work in frequently flooded areas, geologically unstable areas, wildlife habitats, aquifer recharge areas, and wetlands.
- ◆ **Section 401 Water Quality Certification** from the Department of Ecology under 33 USC § 1341 is needed when a federal approval is required for a project, including the following:
  - ☐ Corps of Engineers Nationwide Permit--Send to Ecology's Environmental Review Section;
  - ☐ FERC hydropower license--Attach FERC exhibit E and send to Ecology's Water Resources Program; and
  - ☐ A Corps of Engineers individual permit--Send only to Corps of Engineers; the Corps will notify Ecology.
- ◆ **Approval to Allow Temporary Exceedance of Water Quality Standards** from the Department of Ecology, under 90.48 RCW, if your project results in:
  - ☐ a temporary exceedance of water quality criteria established by WAC 173-201A for in water work (e.g., changes in turbidity from sediment disturbances and pH changes from concrete curing) -- send to Ecology's regional office. **NOTE:** Application of aquatic herbicides and pesticides are covered by a separate application).
- ◆ **Aquatic Resources Use Authorization Notification** from the Department of Natural Resources is required if your project:
  - ☐ is on, crosses, or impacts the bedlands, tidelands or shorelands of a navigable water.

- ◆ **Section 404 Permit** from the Corps of Engineer under 33 USC § 1344 is required if your project includes:

- ☐ discharge or excavation of dredged or fill material waterward of the ordinary high water mark, or the mean higher high tide line in tidal areas, in waters of the United States, **including wetlands**;
- ☐ mechanized land clearing in waters of the United States, **including wetlands**.

- ◆ **Section 10 Permit** from the Corps of Engineer is required for:

- ☐ any work in or affecting navigable waters of the United States (e.g., floats, piers, docks, dredging, piles, buoys, overhead power lines, etc.).

- ◆ **Section 9 Permit** from the Coast Guard is required for:

- ☐ construction of a new bridge or modification to an existing bridge over a navigable waterway.

## USEFUL DEFINITIONS

*The following definitions are presented to help applicants in completing the JARPA. They may not necessarily represent specific language from the laws implemented through JARPA.*

**Ordinary High Water Mark or Line** means the visible line on the banks where the presence and action of waters are so common as to leave a mark upon the soil or vegetation: Provided, that in any area where the ordinary high water line cannot be found the ordinary high water line adjoining saltwater shall be the line of mean higher high water and the ordinary high water line adjoining freshwater shall be the elevation of the mean annual flood.

**Mean Lower Low** is the 0.0 tidal elevation, determined by averaging each day's lowest tide at a particular location over a period of 19 years. It is the tidal datum for vertical tidal references in the salt water area.

Mean High Water and Mean Higher High Water Tidal Elevations at any specific location can be found in tidal benchmark data compiled by the United States Department of Commerce, Environmental Science Services Administration, Coast and Geodetic Survey, dated January 24, 1979. This information can be obtained from the Corps of Engineers at (206) 764-3495.

The determination of tidal elevation is obtained by averaging each day's highest tide at a particular location over a period of 19 years, measured from mean lower low water, which equals 0.0 tidal elevation.

**Shorelands** or shoreland areas means those lands extending landward for two hundred feet in all directions as measured on a horizontal plane from the ordinary high water mark; floodways and contiguous floodplain areas landward two hundred feet from such floodways; and all wetlands and river deltas associated with the streams, lakes, and tidal waters which are subject to the provisions of 90.58 RCW.

**Shorelines** means all water areas of the state, including reservoirs, and their associated wetlands, together with the lands underlying them, except stream segments upstream of the point where mean annual flow is less than 20 cubic feet per second, and lakes less than 20 acres in size.

**Wetlands** means areas that are inundated or saturated by surface water or ground water at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions. Wetlands generally include swamps, marshes, bogs, and similar areas.

**Bridge** means any structure including pipelines and conveyor belts, which transports traffic or materials across a navigable water.

**Aquatic Tidelands** means the area between the ordinary high tide line and extreme low tide line, unless otherwise established.

**Aquatic Shorelands** means the shore areas of non-tidal navigable lakes or rivers between the ordinary high water line and the line of navigability unless otherwise established.

**Aquatic Bedlands** means the area waterward of and below the line of navigability on non-tidal rivers and lakes, or below the extreme low tide mark in navigable tidal waters, or below the outer harbor line where a harbor has been created.

**AGENCY USE ONLY**

Agency Reference #: \_\_\_\_\_

Date Received: \_\_\_\_\_

Other: \_\_\_\_\_

**JARPA FORM**

(for use in Washington State)

PLEASE TYPE OR PRINT IN BLUE OR BLACK INK

Based on the preceding checklist, I am sending copies of this application to the following: *(check all that apply)*

- ☐ Local Government for shoreline: ☐ Substantial Development ☐ Conditional Use ☐ Variance ☐ Exemption; or, if applicable  
☐ Floodplain Management ☐ Critical Areas Ordinance
- ☐ Washington Department of Fish and Wildlife for HPA
- ☐ Washington Department of Ecology for: ☐ Approval to Allow Temporary Exceedance of Water Quality Standards  
☐ 401 Water Quality Certification Nationwide Permits
- ☐ Washington Department of Natural Resources for: ☐ Aquatic Resources Use Authorization Notification
- ☐ Corps Engineers for: ☐ Section 404 ☐ Section 10 permit
- ☐ Coast Guard for: ☐ Section 9 Bridge Permit

**SECTION A - Use for all permits covered by this application. Be sure to also complete Section C (Signature Block) for all permit applications.**

1. APPLICANT

MAILING ADDRESS

WORK PHONE

HOME PHONE

FAX #

**If an agent is acting for the applicant during the permit process, complete #2.**

2. AUTHORIZED AGENT

MAILING ADDRESS

WORK PHONE

HOME PHONE

FAX #

3. RELATIONSHIP OF APPLICANT TO PROPERTY: ☐ OWNER ☐ PURCHASER ☐ LESSEE ☐ OTHER: \_\_\_\_\_

4. NAME, ADDRESS, AND PHONE NUMBER OF PROPERTY OWNER(S), IF OTHER THAN APPLICANT:

5. LOCATION (STREET ADDRESS, INCLUDING CITY, COUNTY AND ZIP CODE, WHERE PROPOSED ACTIVITY EXISTS OR WILL OCCUR)

WATERBODY

TRIBUTARY OF

1/4 SECTION

TOWNSHIP

RANGE

GOVERNMENT LOT

SHORELINE DESIGNATION

ZONING DESIGNATION

TAX PARCEL NO.:

DNR STREAM TYPE, IF KNOWN

6. DESCRIBE THE CURRENT USE OF THE PROPERTY, AND STRUCTURES EXISTING ON THE PROPERTY. IF ANY PORTION OF THE PROPOSED ACTIVITY IS ALREADY COMPLETED ON THIS PROPERTY, INDICATE MONTH AND YEAR OF COMPLETION.

IS THE PROPERTY AGRICULTURAL LAND? ☐ YES ☐ NO

ARE YOU A USDA PROGRAM PARTICIPANT? ☐ YES ☐ NO

7a. DESCRIBE THE PROPOSED WORK: COMPLETE PLANS AND SPECIFICATIONS SHOULD BE PROVIDED FOR ALL WORK WATERWARD OF THE ORDINARY HIGH WATER MARK OR

7b. DESCRIBE THE PURPOSE OF THE PROPOSED WORK.

7c. DESCRIBE THE POTENTIAL IMPACTS TO CHARACTERISTIC USES OF THE WATER BODY. THESE USES MAY INCLUDE FISH AND AQUATIC LIFE, WATER QUALITY, WATER SUPPLY, RECREATION, and AESTHETICS. IDENTIFY PROPOSED ACTIONS TO AVOID, MINIMIZE, AND MITIGATE DETRIMENTAL IMPACTS, AND PROVIDE PROPER PROTECTION OF FISH AND AQUATIC LIFE.

**PREPARATION OF DRAWINGS:** SEE APPENDIX A - SAMPLE DRAWINGS AND CHECKLIST FOR COMPLETING THE DRAWINGS. **ONE SET OF ORIGINAL OR GOOD QUALITY REPRODUCIBLE DRAWINGS MUST BE ATTACHED.** NOTE: APPLICANTS ARE ENCOURAGED TO SUBMIT PHOTOGRAPHS OF THE PROJECT SITE, BUT THESE DO NOT SUBSTITUTE FOR DRAWINGS. **THE CORPS OF ENGINEERS AND COAST GUARD REQUIRE DRAWINGS ON 8-1/2 X 11 INCH SHEETS. LARGER DRAWINGS MAY BE REQUIRED BY OTHER AGENCIES**

8. WILL THE PROJECT BE CONSTRUCTED IN STAGES?

☐ YES ☐ NO

PROPOSED STARTING DATE: \_\_\_\_\_

ESTIMATED DURATION OF ACTIVITY: \_\_\_\_\_

9. CHECK IF ANY STRUCTURES WILL BE PLACED:

☐ WATERWARD OF THE ORDINARY HIGH WATER MARK OR LINE FOR FRESH OR TIDAL WATERS; AND/OR
☐ WATERWARD OF THE MEAN HIGH WATER LINE IN TIDAL WATERS

10. WILL FILL MATERIAL (ROCK, FILL, BULKHEAD, PILINGS OR OTHER MATERIAL) BE PLACED:

☐ WATERWARD OF THE ORDINARY HIGH WATER MARK OR LINE FOR FRESH WATERS?

IF YES, VOLUME (CUBIC YARDS)\_\_\_\_/AREA\_\_\_\_(ACRES)

☐ WATERWARD OF THE MEAN HIGHER HIGH WATER FOR TIDAL WATERS?

IF YES, VOLUME (CUBIC YARDS)\_\_\_\_/AREA\_\_\_\_(ACRES)

11. WILL MATERIAL BE PLACED IN WETLANDS?

☐ YES
☐ NO

IF YES:

A. IMPACTED AREA IN ACRES: \_\_\_\_

B. HAS A DELINEATION BEEN COMPLETED? IF YES, PLEASE SUBMIT WITH APPLICATION.

☐ YES
☐ NO

C. HAS A WETLAND REPORT BEEN PREPARED? IF YES, PLEASE SUBMIT WITH APPLICATION.

☐ YES
☐ NO

D. TYPE AND COMPOSITION OF FILL MATERIAL (E.G., SAND, ETC.): \_\_\_\_

E. MATERIAL SOURCE: \_\_\_\_

F. LIST ALL SOIL SERIES (TYPE OF SOIL) LOCATED AT THE PROJECT SITE, & INDICATE IF THEY ARE ON THE COUNTY'S LIST OF HYDRIC SOILS. SOILS INFORMATION CAN BE OBTAINED FROM THE NATURAL RESOURCES CONSERVATION SERVICE (NRCS):

12. WILL PROPOSED ACTIVITY CAUSE FLOODING OR DRAINING OF WETLANDS?

☐ YES
☐ NO

IF YES, IMPACTED AREA IS \_\_\_\_ ACRES

13. WILL EXCAVATION OR DREDGING BE REQUIRED IN WATER OR WETLANDS?

☐ YES
☐ NO

IF YES:

A. VOLUME: \_\_\_\_ (CUBIC YARDS)/AREA \_\_\_\_ (ACRES)

B. COMPOSITION OF MATERIAL TO BE REMOVED: \_\_\_\_

C. DISPOSAL SITE FOR EXCAVATED MATERIAL: \_\_\_\_

D. METHOD OF DREDGING: \_\_\_\_

14. LIST OTHER APPLICATIONS, APPROVALS, OR CERTIFICATIONS FROM OTHER FEDERAL, STATE OR LOCAL AGENCIES FOR ANY STRUCTURES, CONSTRUCTION, DISCHARGES, OR OTHER ACTIVITIES DESCRIBED IN THE APPLICATION (I.E., PRELIMINARY PLAT APPROVAL, HEALTH DISTRICT APPROVAL, BUILDING PERMIT, SEPA REVIEW, FERC LICENSE, FOREST PRACTICES APPLICATION, ETC.) ALSO INDICATE WHETHER WORK HAS BEEN COMPLETED AND INDICATE ALL EXISTING WORK ON DRAWINGS.

TYPE OF APPROVAL	ISSUING AGENCY	IDENTIFICATION NO.	DATE OF APPLICATION	DATE APPROVED	COMPLETED?

SEPA LEAD AGENCY

SEPA DECISION:

SEPA DECISION DATE:

15. HAS ANY AGENCY DENIED APPROVAL FOR THE ACTIVITY DESCRIBED HEREIN OR FOR ANY ACTIVITY DIRECTLY RELATED TO THE ACTIVITY DESCRIBED HEREIN?
☐ YES
☐ NO
IF YES, EXPLAIN:

**SECTION B - Use for Shoreline and Corps of Engineers permits only:**

16. TOTAL COST OF PROJECT. THIS MEANS THE FAIR MARKET VALUE OF THE PROJECT, INCLUDING MATERIALS, LABOR, MACHINE RENTALS, ETC.		
17. LOCAL GOVERNMENT WITH JURISDICTION:		
18. FOR CORPS, COAST GUARD, AND DNR PERMITS, PROVIDE NAMES, ADDRESSES, AND TELEPHONE NUMBERS OF ADJOINING PROPERTY OWNERS, LESSEES, ETC. PLEASE NOTE: SHORELINE MANAGEMENT COMPLIANCE MAY REQUIRE ADDITIONAL NOTICE -- CONSULT YOUR LOCAL GOVERNMENT.		
NAME	ADDRESS	PHONE NUMBER

**SECTION C - This section MUST be completed for any permit covered by this application.**

19. APPLICATION IS HEREBY MADE FOR A PERMIT OR PERMITS TO AUTHORIZE THE ACTIVITIES DESCRIBED HEREIN. I CERTIFY THAT I AM FAMILIAR WITH THE INFORMATION CONTAINED IN THIS APPLICATION, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, SUCH INFORMATION IS TRUE, COMPLETE, AND ACCURATE. I FURTHER CERTIFY THAT I POSSESS THE AUTHORITY TO UNDERTAKE THE PROPOSED ACTIVITIES. I HEREBY GRANT TO THE AGENCIES TO WHICH THIS APPLICATION IS MADE, THE RIGHT TO ENTER THE ABOVE-DESCRIBED LOCATION TO INSPECT THE PROPOSED, IN-PROGRESS OR COMPLETED WORK. I AGREE TO START WORK <u>ONLY</u> AFTER ALL NECESSARY PERMITS HAVE BEEN RECEIVED.	
SIGNATURE OF APPLICANT OR AUTHORIZED AGENT	DATE
I HEREBY DESIGNATE _____ TO ACT AS MY AGENT IN MATTERS RELATED TO THIS APPLICATION FOR PERMIT(S). I UNDERSTAND THAT IF A FEDERAL PERMIT IS ISSUED, I MUST SIGN THE PERMIT.	
SIGNATURE OF APPLICANT	DATE
SIGNATURE OF LANDOWNER (EXCEPT PUBLIC ENTITY LANDOWNERS, E.G. DNR)	DATE
THIS APPLICATION <u>MUST</u> BE SIGNED BY THE APPLICANT AND THE AGENT, IF AN AUTHORIZED AGENT IS DESIGNATED.	

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

**COMPLETED BY LOCAL OFFICIAL**

- A. Nature of the existing shoreline. (Describe type of shoreline, such as marine, stream, lake, lagoon, marsh, bog, swamp, flood plain, floodway, delta; type of beach, such as accretion, erosion, high bank, low bank, or dike; material such as sand, gravel, mud, clay, rock, riprap; and extent and type of bulkheading, if any:)
- B. In the event that any of the proposed buildings or structures will exceed a height of thirty-five feet above the average grade level, indicate the approximate location of and number of residential units, existing and potential, that will have an obstructed view
- C. If the application involves a conditional use or variance, set forth in full that portion of the master program which provides that the proposed use may be a conditional use, or, in the case of a variance, from which the variance is being sought:

*These Agencies are Equal Opportunity and Affirmative Action employers.  
For special accommodation needs, please contact the appropriate agency from Appendix B.*

## APPENDIX A: GUIDANCE CHECKLIST FOR COMPLETION OF DRAWINGS

General Information. Three types of illustrations are needed to properly depict the proposed activity: Vicinity Map, Plan View, and Cross-Sectional View. Drawings to scale should be prepared using clear printing, black ink, and the fewest number of sheets possible. Include the scale. The importance of clear accurate drawings cannot be overstated. At a minimum, drawings must contain the following information; other information may be required depending on project type. If you have questions regarding completing the drawings, call the appropriate agency.

1. Vicinity Map. A copy of a county or city road map, or a U.S. Geological Survey topographic map may be used. Include:

- ( ) a. North arrow.
- ( ) b. Name of waterbody (and river mile if appropriate).
- ( ) c. Location of the proposed activity (indicate with a circle, arrow, X, or similar symbol).
- ( ) d. Provide latitude and longitude of the site to the nearest second.
- ( ) e. Provide directions to the site.

2. Plan View. This drawing illustrates the proposed project area as if you were looking down at the site from overhead.

- ( ) a. North arrow.
- ( ) b. Name of waterbody and direction of water flow.
- ( ) c. Location of existing shoreline.  
Tidal Waters: Show the Ordinary High, Mean High, Mean Low, Mean Higher High, and Mean Lower Low Water Marks or Lines, and/or wetland boundaries. Indicate elevation above datum.  
Non-tidal waters: Show the Ordinary High Water Mark or Line, Meander Line, and/or wetland boundary.
- ( ) d. Dimensions of the activity or structure and impervious surfaces, distance from property lines, and the distance it extends into the waterbody beyond the Ordinary High, Mean High, Mean Higher High, and Mean Low Water Mark or Line, and/or wetland boundaries, as appropriate.
- ( ) e. For Corps permits, indicate the distance to Federal projects and/or navigation channels (if applicable). To ascertain, call the Corps Regulatory Branch Office at (206) 764-3495.
- ( ) f. Show existing structures on subject and adjoining properties.
- ( ) g. Indicate adjoining property ownership.
- ( ) h. If fill material is to be placed, identify the type of material, amount of material (cubic yards), and area to be filled (acres).
- ( ) i. If project involves dredging, identify the type of material, amount of material (cubic yards), area to be dredged, method of dredging, and location of disposal site. Dredging in areas shallower than -10 feet needs to be clearly identified on drawings.
- ( ) j. Identify any part of the activity that has been completed.
- ( ) k. Indicate types and location of aquatic, wetland, and riparian vegetation.
- ( ) l. Erosion control measures, stabilization of disturbed areas, etc.
- ( ) m. Utilities, including water, sanitary sewer, power and stormwater conveyance systems (e.g., bioswales).
- ( ) n. Indicate stormwater discharge points.

3. Cross-Sectional View. This drawing illustrates the proposed activity as if it were cut from the side and/or front. Include:

- ( ) a. Location of water lines.  
Tidal Waters: Show the Ordinary High, Mean High, Mean Higher High, and Mean Lower Low Water Marks or Lines, and/or wetland boundary.  
Non-tidal waters: Show the Ordinary High Water Mark or Line, and/or wetland boundary.
- ( ) b. Water depth or tidal elevation at waterward face of project.
- ( ) c. Dimensions of the activity or structure, and the distance it extends into the waterbody beyond the Ordinary High, the Mean High, the Mean Higher High and Mean Low Water Mark or Line, and/or wetland boundaries.
- ( ) d. Indicate dredge and/or fill grades as appropriate.
- ( ) e. Indicate existing and proposed contours and elevations.
- ( ) f. Indicate types and location of aquatic, wetland, and riparian vegetation present on site.
- ( ) g. Indicate type and location of material used in construction and method of construction.
- ( ) h. Indicate height of structure.

4. Clearance and Elevations. Applies to Coast Guard Bridge Permits only.

- ( ) a. Vertical clearance measured from Mean Higher (tidal waters) or Ordinary High (non-tidal water).
- ( ) b. Horizontal clearance between piers or pilings.
- ( ) c. Bottom elevation of the waterway at the bridge.

## **APPENDIX B: AGENCY CONTACTS**

Below is a list of agencies to which a copy of the Joint Application may be sent, and which permit each agency issues. Technical assistance and information is also available from these offices.

### Department of the Army Permit (Section 404 or Section 10)

U.S. Army Corps of Engineers,  
Seattle District  
Regulatory Branch  
Post Office Box 3755  
Seattle, WA 98124-2255

Telephone (206) 764-3495  
FAX (206) 764-6602

U.S. Army Corps of Engineers  
Eastern Washington Information

Telephone (509) 238-4570  
FAX (509) 238-4570

U.S. Army Corps of Engineers  
Central Washington Information

Telephone (509) 682-7010  
FAX (509) 682-7710

### Department of Ecology Permits (401 and Approval to Exceed Water Quality Standards)

Washington State Department of Ecology  
300 Desmond Drive  
Post Office Box 47600  
Olympia, WA 98504-7600

Telephone (360) 407-7037  
FAX (360) 407-6904

Central Region

Telephone (509) 575-2490  
FAX (509) 575-2809

Eastern Region

Telephone (509) 456-2926  
FAX (509) 456-6175

Northwest Region

Telephone (206) 649-7000  
FAX (206) 649-7098

Southwest Region

Telephone (360) 407-6300  
FAX (360) 407-6305

Department of Fish and Wildlife (Hydraulic Project Approval) - Submit all HPA applications to Headquarters. Contact regional offices for questions or assistance.

### **Headquarters**

Washington State Department of Fish and Wildlife  
600 Capitol Way North  
Olympia, Washington 98501-1091

Telephone (360) 902-2534  
TDD (360) 902-2207  
FAX (360) 902-2946

### **Region 1** (Pend Oreille, Ferry, Stevens, Spokane, Lincoln, Whitman, Columbia, Garfield, Asotin, and Walla Walla Counties)

Washington State Department of Fish and Wildlife  
Region 1  
8702 North Division Street  
Spokane, WA 99218-1199

FAX (509) 456-4071

Telephone (509) 456-4082

### **Region 2** (Okanogan, Douglas, Grant, Adams, and Franklin Counties)

Washington State Department of Fish and Wildlife  
Region 2  
1550 Alder Street NW  
Ephrata, WA 98823-9652

FAX (509) 754-5257

Telephone (509) 754-4624



**Region 3** (Chelan, Kittitas, Yakima, and Benton Counties)

Washington State Department of Fish and Wildlife	Telephone (509) 575-2740
Region 3	FAX (509) 575-2474
1701 South 24th Avenue	
Yakima, WA 98902-5720	

**Region 4** (Whatcom, Skagit, Snohomish, King, Pierce, Island, and San Juan Counties)

Washington State Department of Fish and Wildlife	Telephone (206) 775-311
Region 4	FAX (206) 338-1066
16019 Mill Creek Boulevard	
Mill Creek, WA 98012-1296	

**Region 5** (Lewis, Wahkiakum, Cowlitz, Skamania, Clark, and Klickitat Counties)

Washington State Department of Fish and Wildlife	Telephone (306) 696-6211
Region 5	FAX (360) 690-7238
5404 NE Hazel Dell Ave.	
Vancouver, WA 98663-1299	

**Region 6** (Pacific, Thurston, Grays Harbor, Mason, Jefferson, Clallam, and Kitsap Counties)

Washington State Department of Fish and Wildlife	Telephone (360) 249-6522
Region 6	FAX (360) 664-0689
48 Devonshire Road	
Montesano, WA 98563-9618	

Local Government (Shoreline Management Act Approval)

Appropriate City or County Planning, Building, or Community Development Department

Natural Resources Conservation Service (NRCS), formerly Soil Conservation Service (SCS) for information regarding activities on agricultural land)

NRCS	Telephone (509) 353-2335
Suite 450	
Rock Point Tower Two	
West 316 Boone Avenue	
Spokane, WA 99201-2348	

Coast Guard (Section 9 Bridge Permit)

Commander 13th Coast Guard District (OAN)	Telephone (206) 220-7282
915 Second Avenue	
Seattle, WA 98174-1067	
Attn: Austin Pratt	

Department of Natural Resources Aquatic Resources regarding authorization to use bedlands, tidelands, or shorelands of navigable waters.

Central Region	Telephone (360) 748-2383
Northwest Region	Telephone (360) 856-3500
Southwest Region	Telephone (360) 577-2025
South Puget Sound Region	Telephone (360) 825-1631
Northeast Region	Telephone (590) 925-8510
Southeast Region	Telephone (509) 925-8510
Olympic Region	Telephone (360) 374-6131
Headquarters	Telephone (360) 902-1100